

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: L. Sherry J. Atkinson,

(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of One Thousand -----

DOLLARS (\$ 1000.00) with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has, granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of Starsdale Circle, and being shown and designated as Lot No. 19 on plat of STARSDALE MANOR Subdivision recorded in Plat Book NN, page 9, R.M.C. Office for Greenville County, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Starsdale Circle, the joint front corner of Lots Nos. 19 and 20; thence with the joint line of said lots, S. 21-25 E. 145 feet to an iron pin in the rear line of Lot No. 25; thence with the rear line of Lots Nos. 25 and 26, N. 68-35 E. 95 feet to an iron pin, corner of Lot No. 18; thence with the line of said lot, N. 21-25 W. 145 feet to an iron pin on the south side of Starsdale Circle; thence with the south side of said Circle, S. 68-35 W. 95 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by A.L. Cannon by deed of even date, to be recorded herewith.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Handwritten notes:
Paid
Aug. 6, 1964
Greer Federal Savings +
Loan Assoc.
By: Gary E. McInerhan
Trust. Secy.
Witnesses:
Phil E. Smith
Emma Lee Nix

SATISFIED AND CANCELLED OF RECORD
7th DAY OF Aug. 1964
V. L. Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:34 O'CLOCK A.M. NO. 4334